Officeholder and Candidate Campaign Statement – Short Form			Amendment (Explain Below)	RECEIVED BY OS ANGELES COUNTY 2021 JUL 22 PM 3: 05 CAMPAIGN FINANCE CALIFORNIA 470 FORM FORM FORM FORM 0/8496
		Date of election if applicable: (Month, Day, Year)		
1.	Statement Covers Calendar Year 20 21			John Malda Pinance
2.	Office Holder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE VICTORIA L. Green STREET ADDRESS CITY Lancaster CA 93535 AREA COOEDAYTIME PHONE NUMBER OPTIONAL: FAX/E-MAIL ADDRESS OFFICE SOUGHT OR HELD GOVERNING Board Member JURISDICTION (LOCATION) WILSON a School District INTERPLICABLE) WILSON a School District INTERPLICABLE)			
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.			
	COMMITTEE NAME AND I.D. NUMBER		COMMITTEE ADDRESS	NAME OF TREASURER
	_			
5.	Verification I declare under penalty of perjury that to the best of my all reasonable diligence in preparing this statement. To Executed on	knowledge I anticipate that I will ertify under penalty of perjury und	receive less than \$2,000 and that I will der the laws of the State of Ca	spend less than \$2,000 during the calendar year and that I have used